

The Combined Catholic Parishes of Kyneton and Trentham

~ Revealing the Kingdom together ~

Weekend Mass Times

Saturday Kyneton	6.00pm
Sunday Trentham	8.30am
Sunday Kyneton	11.00am
Sunday Blackwood	4.00pm

Weekday Mass Times at Our

Lady of the Rosary, Kyneton	
Tues	5.00pm
Wed & Thurs	9.00am
Fri	9.30am
Sat	9.00am

Parish Office Address

53 Ebdon Street, Kyneton, 3444
P.O. Box 10, Kyneton 3444
(03) 5422 1261

Kyneton Email

kyneton@cam.org.au

Trentham Email

trentham@cam.org.au

Parish Priest:

Fr. Declan O'Brien
E: Declan.O'Brien @cam.org.au
M:0457 708 586
H: (03) 5422 1608

Administration

Admin: Karen Bettinotti
E: Karen.Bettinotti@cam.org.au
Finance: Aileen Reardon
Finance: Rosemary Scarlett
Parish Liaison (Trentham):
Rosalie White

Parish Outreach

Preloved Pedlar
Phone: (03) 5422 7134
Email: prelovedpedlar@r@gmail.com

St. Mary Magdalen's Op Shop
Phone: 0423 854319

Cooks who Care
Parish Office: (03) 5422 1261

Schools

Our Lady of the Rosary

Parish Primary School

Principal:
Mr Daniel Bermingham
P: (03) 5422 2056
E: info@kyneton.catholic.edu.au

Sacred Heart College

Principal: Dr. Darren Egberts
Phone: (03) 5421 1200
Email: principal@shckyneton.

Feast of the Most Holy Body and Blood of Christ

Year B

6th June 2021

1st Reading: A reading from the book of Exodus 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain



young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

Responsorial Psalm Ps 115:12-13, 15-18

R. I will take the cup of salvation, and call on the name of the Lord.

How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. **R**

O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. **R**

A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil before all his people. **R**

2nd Reading: A reading from the letter to the Hebrews 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

Gospel Acclamation:

Alleluia, alleluia! If anyone loves me he will keep my word, and my Father will love him, and we shall come to him. **Alleluia!**

Gospel: A reading from the holy Gospel according to Mark 14:12–16, 22–26

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

Covid Lockdown Update for Regional Victoria

As you are probably aware, regional Victoria is able to resume services. However, please note strict rules are still mandatory.

Masses will resume as normal at Kyneton, Trentham and Blackwood from this weekend

- ◆ Maximum of 50 people
- ◆ QR Code mandatory for entry—no matter how long you are staying
- ◆ Masks: must be carried at all times. Worn *in all indoor venues* and outdoors if 1.5mt distance is unavoidable
- ◆ Kyneton will be open during the day for private prayer—but visits *must* be less than 15 minutes
- ◆ Social distancing and density numbers apply
- ◆ Sanitize hands

Our Community in Prayer



For our departed brothers and sisters

We remember in the charity of our prayer those who have died recently:

We also remember those who's anniversaries occur around this time, especially:

Rosemary Gallagher

*Eternal Rest grant into them O Lord,
and may Perpetual light shine upon them.
May they Rest in Peace.*

For those who are unwell in our community and beyond

We especially prayer for:

***Georgina Lynch, Kath O'Connell, Berney Collar,
Dorothy McIntyre & Teresa McIntyre***



Catholic Mission Appeal 2021 this weekend

'POSTPONED'

**Due to current lock-down,
this appeal is on hold until later in the year.**

Honouring our Saints during June

- 6 St. Norbert, Bishop, (Optional)
- 9 St. Ephrem, Deacon & Doctor, (Optional)
- 11 St. Barnabas the Apostle (Memorial)
Sacred Heart of Jesus (Solemnity)
- 12 Immaculate Heart of Mary, (Memorial)
- 13 St. Anthony of Padua, Priest & Doctor
(Memorial)
- 19 St. Romuald, Abbot, (Optional)
- 21 St. Aloysius Gonzaga, Religious, (Memorial)
- 22 St. Paulinus of Nola, Bishop, (Optional)
St. John Fisher, Bishop & Martyr, (Optional)
St. Thomas More, Martyr, (Optional)
- 24 Birth of St John the Baptist, (Solemnity)
- 27 St. Cyril of Alexandria, Bishop & Doctor,
(Memorial)
Blessed Nykyta Budka & Vasyl Velvchowsky,
Bishops & Martyrs
- 28 St. Irenaeus, Bishop & Martyr, (Optional)
- 29 Sts. Peter & Paul, Apostles, (Solemnity)
- 30 First Martyrs of the Church of Rome
(Optional)

Reflection on Gospel Reading (Liturgy Brisbane)

Today's gospel passage incorporates the preparation for Jesus' final Passover meal with his disciples (noting that John has a different chronology) and the supper narrative. It omits the intervening verses treating of Jesus' impending betrayal. Apart from the reading of Mark's entire passion narrative on Palm Sunday in Year B, we only ever hear his account of the Last Supper on this feast day once every three years. No two accounts of the Last Supper and the institution of the eucharist are the same, but those of Mark and Matthew are usually linked together, as are Luke and Paul (1 Corinthians). Both Mark and Matthew use the phrase "blood of the covenant", echoing Moses' words to the people in Exodus 24, whereas Luke and Paul write of the "new covenant in my blood". Today's ensemble of readings focuses our attention on the symbolism of blood. The blood sprinkled by Moses on the altar and the people seals the covenant between God and Israel. The blood of Christ, offered in perfect sacrifice, achieves redemption and establishes a new and eternal covenant. We become the people of that covenant when we drink from the cup of Christ. We are fortunate that in recent decades the practice of partaking of both the body and the blood of Christ has become more widespread. However it has not yet become the norm that it should be everyone's right and duty at every Mass.

Mass will continue to be livestreamed whilst lock-down continues.
Rosary will continue, prior to Mass.

A Prayer for the Feast of the Body and Blood of Christ

Christ is our Food and Drink, O God, who in this wonderful Sacrament
have left us a memorial of your Passion, grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption. Amen.

Heart of Life - Reflection / Retreat Days. Bookings payment:

www.heartoflife.melbourne
email info@heartoflife.melbourne or
call 9890 1101.

"Mindfulness & Meditation" Saturday
19 June 2021, 10am-3pm. When we are present to the 'now', centredness & relaxation become a natural part of life, and we know how to act from a heart of love. This is a day of reflection in the practice of Mindfulness & Meditation. We invite you to come prepared to be still and journey within. Facilitated by Paola Cheng at Heart of Life Centre for Spiritual & Pastoral Formation, Rear 41 Stanhope St, Malvern. Cost \$60 (BYO lunch).

"Tending our Winter Heart" Live-in
Weekend Retreat', Friday 4pm, 11 June
- Sunday 4pm, 13 June 2021. We invite you to join this contemplative retreat, which is an opportunity to spend some personal, quality time with yourself in the quiet and beautiful surroundings of The Holy Name Retreat & Spirituality Centre in Cheltenham. Facilitated by Carole Carmody rsm & Marlene McGrath. Cost \$295 includes catering & accommodation.



Time & Talent In 2019 the parish ran the Time and Talent process in our parish. Many people put their hands up to participate in the different areas of Parish life. Unfortunately COVID 19 put a halt to our plans.

After some discernment the best way forward is to form a Parish Pastoral team: somewhat similar to a Parish Council. The forming of this team will be via the existing parish ministry groups.

In the coming weeks the various ministry groups will be contacted. If you have any thoughts or suggestions please speak to Father Declan.

A Call for Prayer Global Week of Prayer for China's people of all faiths Earlier this year, the President of the Federation of Asian Bishops' Conferences, His Eminence Charles Cardinal Bo issued a call for a worldwide week of prayer for the Church and the people of China. We are encouraged to pray for all those in China who are people of faith. This not only includes fellow Catholics and Christians, but also Muslims, Buddhists and other believers who are routinely persecuted, imprisoned and tortured. Information and resources: www.globalprayerforchina.org

Catholic Archdiocese of Melbourne Positions Vacant Applications are invited from suitably qualified and experienced people for the positions:

- Parish Secretary, Our Lady of Assumption Parish & St Agnes Parish, Cheltenham
- Parish Administrative Coordinator, St Kevin's Parish, Hampton Park
- Finance Officer, St Jude's Parish, Scoresby
- Parish Secretary, Catholic parishes of Our Lady of the Rosary & Saint Mary Magdalen's, Kyneton & Trentham
- Director of Music, St Michael's Parish, Bell Park
- Parish Secretary, St Leonard's Parish, Glen Waverley

Further details of the above positions can be found on the website at: <https://melbournecatholic.org/job-vacancies> Should you have any further questions please do not hesitate to contact Human Resources at hadmin@cam.org.au

For our younger parishioners

The Story

Today we hear the story of the Last Supper. Jesus asked his friends to prepare a place for them to share a special meal. During the meal, Jesus blessed the bread and shared it with his disciples, telling them that it was his body. Then he blessed some wine and shared it with his disciples, telling them that it was his blood. Jesus knew that he was going to leave his friends, so he wanted them to remember him whenever they shared the bread and wine.

Something to Think About

What are your favourite things to eat or drink?
What would you choose to serve your friends if they came to dinner?

Family Discussion

A family meal is more than just eating. It is a time when we build our relationships as a family. We nourish each other by spending time together. Just like the special meal Jesus had with his family, our family meals take preparation too. What happens in your family to prepare for a meal?

**Jesus our Lord,
You are the bread of life.
Help us to share with others
the good things you have given us.**

Amen

“This is my body. This is my blood.”

Activity— Corpus Christi Stained Glass Window

You will need:
*A4 black cardboard,
template,
cellophane or tissue paper
in various colours,
scissors,
trimming knife,
pencil,
tape*



1. Draw or trace the reverse template onto the back side of the cardboard.
2. Carefully cut the shapes out using scissors and/or knife.
3. Cut the cellophane/tissue paper to fit and attach to the rear of the cardboard with sticky tape.
4. Mount on a window or mirror.

