



The Combined Catholic Parishes of Kyneton and Trentham

~ Revealing the Kingdom together ~

Weekend Mass Times

Please note:

Until further notice,
all weekend Masses will be
livestreamed only.

Weekday Mass Times at Our Lady of the Rosary, Kyneton

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Until further notice,
all weekday Masses will be
livestreamed only.

Parish Office Address

53 Ebdon Street, Kyneton, 3444
P.O. Box 10, Kyneton 3444
(03) 5422 1261

Kyneton Email

kyneton@cam.org.au

Trentham Email

trentham@cam.org.au

Parish Priest:

Fr. Declan O'Brien

E: Declan.O'Brien@cam.org.au

M: 0457 708 586

Administration Staff

Admin: Karen Bettinotti

E: Karen.Bettinotti@cam.org.au

Finance: Aileen Reardon

Finance: Rosemary Scarlett

Schools

Our Lady of the Rosary Parish

Primary School

Principal:

Mr Daniel Bermingham

P: 5422 2056

E: info@kyneton.catholic.edu.au

Sacred Heart College

Principal: Dr. Darren Egberts

Phone: 5421 1200

Email: principal@shckyneton.
catholic.edu.au

Parish Liaison (Trentham)

Rosalie White

Outreach

Preloved Pedlar

NB: Closed due to Covid19.

See note overleaf.

Phone: 5422 7134

Email: prelovedped-
larolr@gmail.com

St. Mary Magdalen's Op Shop

Phone: 0423 854319

Cooks who Care

Parish Office: 5422 1261

25th Sunday in Ordinary Time (A) - 20th September 2020

1st Reading – Isaiah 55:6-9

Seek out Yahweh while he is still to be found, call to him while he is still near. Let the wicked abandon his way and the evil one his thoughts. Let him turn back to Yahweh who will take pity on him, to our God, for he is rich in forgiveness; for my thoughts are not your thoughts and your ways are not my ways, declares Yahweh. For the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts.

Responsorial Psalm – Psalms 145:2-3, 8-9, 17-18

The Lord is near to all who call him.

Every day will I bless you, and I will praise your name forever and ever.

Great is the Lord and highly to be praised; his greatness is unsearchable. **R**

The Lord is gracious and merciful, slow to anger and of great kindness.

The Lord is good to all and compassionate toward all his works. **R**

The Lord is just in all his ways and holy in all his works.

The Lord is near to all who call upon him, to all who call upon him in truth. **R**

2nd Reading – Philippians 1:20-24, 27

All in accordance with my most confident hope and trust that I shall never have to admit defeat, but with complete fearlessness I shall go on, so that now, as always, Christ will be glorified in my body, whether by my life or my death. Life to me, of course, is Christ, but then death would be a positive gain. On the other hand again, if to be alive in the body gives me an opportunity for fruitful work, I do not know which I should choose.

I am caught in this dilemma: I want to be gone and to be with Christ, and this is by far the stronger desire-and yet for your sake to stay alive in this body is a more urgent need. But you must always behave in a way that is worthy of the gospel of Christ, so that whether I come to you and see for myself or whether I only hear all about you from a distance, I shall find that you are standing firm and united in spirit, battling, as a team with a single aim, for the faith of the gospel.

Alleluia, alleluia Lk19:38,2:14

Blessings on the King who comes, in the name of the Lord!

Peace in heaven and glory in the highest heavens!

Alleluia.

Gospel – Matthew 20:1-16 Please turn to page 2 for the Gospel Reading.

Child Protection Compliance

The Combined Parishes of Kyneton and Trentham, together with the Archdiocese of Melbourne are committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

Gospel – Matthew 20:1-16

'Now the kingdom of Heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the market place and said to them, "You go to my vineyard too and I will give you a fair wage." So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing around, and he said to them, "Why have you been standing here idle all day?" "Because no one has hired us," they answered. He said to them, "You go into my vineyard too." In the evening, the owner of the vineyard said to his bailiff, "Call the workers and pay them their wages, starting with the last arrivals and ending with the first." So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it, but grumbled at the landowner saying, "The men who came last have done only one hour, and you have treated them the same as us, though we have done a heavy day's work in all the heat." He answered one of them and said, "My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last comer as much as I pay you. Have I no right to do what I like with my own? Why should you be envious because I am generous?" Thus the last will be first, and the first, last.

Are You Called to be a Spiritual Director? – The Siloam Program is a full-time or part-time program to form Spiritual Directors. It is suitable for those who wish to companion others on their spiritual journey, helping them to notice the movement of God in their hearts and in their lived experience. The program, which commences on 4th February 2021, blends academic and supervisory work to foster a discerning, contemplative approach. The program may be offered face-to-face, online via Zoom, or a combination of both. It may be studied as a Graduate Diploma in Spiritual Direction at the University of Divinity, with Fee-Help available to qualifying students. Previous participants have commented that this program has been transformational for their personal spirituality and has deepened their awareness and ability to listen.

Apply to Heart of Life Centre for Spiritual & Pastoral Formation. Brochure and application form: 03 9890 1101 or www.heartoflife.melbourne.

Cooks Who Care—Home Cooked Meals Available, Just A Phone Call Away!

Our parish based, Cooks Who Care, have been very busy making up delicious home cooked meals. During these Covid times we understand not being always able to leave home for daily food essentials can be very stressful. Know we are all here to help.

If you or someone you know would welcome a few meals PLEASE DO NOT HESITATE TO PHONE Liz 0424 259 500 or Dorothy 0411 454 258. We Care.

There are also prepared meals available from the parish office. You are welcome to call the parish office via Father Declan's mobile (0457708586) if you would like to have a meal lovingly prepared by 'Cooks Who Care.'

Pre-Loved Pedler - Closed, due to Covid19

With Stage 3 COVID19 Restrictions in force, the Preloved Pedlar closed on 5 August. Updated details will be advised as they develop.

In the meantime, should you, or anyone you know, require assistance with food, clothing or furniture, please phone: 5422 7134 and leave a message. You will receive a phone call in the following 24 hours to arrange any support that can be offered.

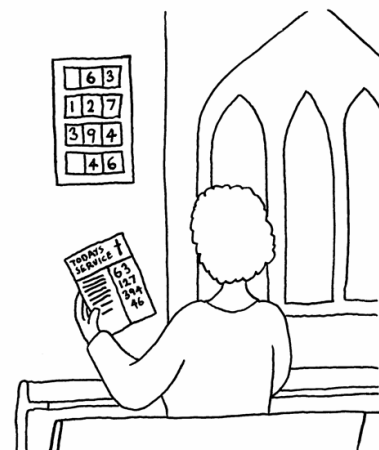
We are unable to accept any donations at this time.

Saint's Feast Days for the week

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|---------|---|
| Sept 21 | St Matthew, Apostle and Evangelist (Feast) |
| Sept 23 | St Pio of Pietrelcina, Priest (Memorial)
Blessed Emilie Tavernia Gamlin |
| Sept 24 | Our Lady of Mercy |
| Sept 26 | Sts Cosmas and Damian, Martyrs (Optional)
Sts John de Brebeuf, and Isaac Jogues and companions |
| Sept 27 | St Vincent de Paul, Priest, (Memorial) |

Some thoughts on today's scripture

God gives his love, all of his love, to every person without exception if they open themselves to this love. It does not matter whether that happens early or late in life as this love can never be earned, only accepted. The fact that the late comers were only employed at the last hour does not make their needs any less than those who came earlier. How big is my need for God today?



SHE COULD HARDLY BELIEVE SHE HAD WON ON HER FIRST VISIT TO CHURCH

IN NEED OF OUR PRAYER



We remember in the charity of our prayer those who have died recently: *Mary Patricia (Pat) Plowman*

We also remember those who's anniversaries occur around this time, especially: *Patricia Callus and Timothy Callus*

Eternal Rest Grant into them O Lord,
and may Perpetual light shine upon them.

May they Rest in Peace.

For those who are unwell in our community and beyond, especially:

Elizabeth Hutton *Maureen Green* *Denise Guzman*
Chantel McIntyre *Austin Yeoman* *Fabienne Tosell*

An Act of Spiritual Communion

The simple and loving act of Spiritual Communion (written by St. Alphonsus Liguori) can be made when we are unable to attend Mass and receive the Eucharist. Pray these words:

**My Jesus,
I believe that You are in the Blessed Sacrament.
I love You above all things,
and I long for You in my soul.
Since I cannot now receive You sacramentally,
come at least spiritually into my heart.
As though You have already come,
I embrace You and unite myself entirely to You;
never permit me to be separated from You.
Amen.**

Ration Challenge 2020 Kyal Tripodi took part in the "Ration Challenge" from the 13th to the 19th of September. Participants in this Challenge ate the same food rations as Syrian refugees, and were sponsored to do so. The money raised through sponsorship, raises fund for the refugees who need it most.

Although the actual challenge finishes on the 19th (yesterday), you may like to still sponsor Kyal or donate directly to the cause.

Last year Kyal took part in this challenge and raised \$1,600. This year, he hopes to be able to raise \$2,500, with our help! To sponsor Kyal: <https://actforpeace.rationchallenge.org.au/kyal-tripodi>



Congratulations Kyal and others who took part in this challenge.

Further information about Ration Challenge: <https://actforpeace.rationchallenge.org.au/>

'Walking with Wisdom' Contemplative Sessions (via Zoom) – Thursdays, 10am-12.30pm (AEST) on 8, 15, 22 & 29 October 2020. We invite you to join us for a series of contemplative sessions with Carole Carmody rsm and Marlene McGrath, providing opportunities for Deep Listening: to oneself at this unique time in our lives; to Divine Wisdom in the Heart, and in the Hearts of Others; and to engage in a gentle, creative response. Join for one or all sessions. \$85 for the Series or \$25 per session. Bookings at www.trybooking.com/BLILH. Heart of Life Centre for Spiritual & Pastoral Formation, 03 9890 1101, www.heartoflife.melbourne



Spring—And the Church's Season of Creation



Weekly Address to Melbourne by Archbishop Peter Comensoli

You may access the weekly address via Youtube: <https://www.youtube.com/watch?v=mk3TNuEw79w&t=81s>

Financial Offering. Only if you are in a financial position to do so, you may wish to help towards the upkeep of the parish, especially during this time of Covid 19 restrictions. There are a number of ways to do this. Whatever your contribution, it is most gratefully received.

- Envelope which can be left under the door of the Parish Office in Kyneton
- Online contribution you may give directly to our bank - details as follows:

<u>St Mary Magdalen Trentham:</u>	BSB 083 347; A/c # 451603919;	Reference: your name
<u>Our Lady of the Rosary Kyneton:</u>	BSB 083 347; A/c # 678889421;	Reference: your name
- The Church Development Fund (CDF) have a link which you can choose to give an online donation as a one off, or continuing, nominating either the Presbytery Account or the Parish Account.

<https://secure.artezpacific.com/registant TeamFundraisingPage.aspx?teamID=116561&langPref=en-CA>

Hit the above link, which will take you to a page where you can select which Church, Blackwood, Kyneton or Trentham, then follow the prompts:

1. Select the Church you wish to support
2. To the left of your screen select "Support My Parish"
3. The next page you can select from the following options
4. Give one time or set up a recurring offering
5. Select suggested amounts or insert your preferred amount
6. Nominate your offering to Presbytery or Parish
7. Fill in your details
8. Enter your credit cards details.

Please note this set up is a secure site

A Full Day's Wages

Today in the Gospel, Jesus tells a story of several men who were hired to work at a vineyard. The owner of the vineyard went out at different times to find men to work. At the end of the day, he gave each man a whole day's wages, even though some had only worked for a little while!

Wow! HE PAID US A FULL DAY'S WAGE!



Jesus tells us that the Kingdom of Heaven is like this too: some people spend their whole lives working for God, and some people only turn to Him at the last minute. God opens Heaven to all the people who choose to love Him.

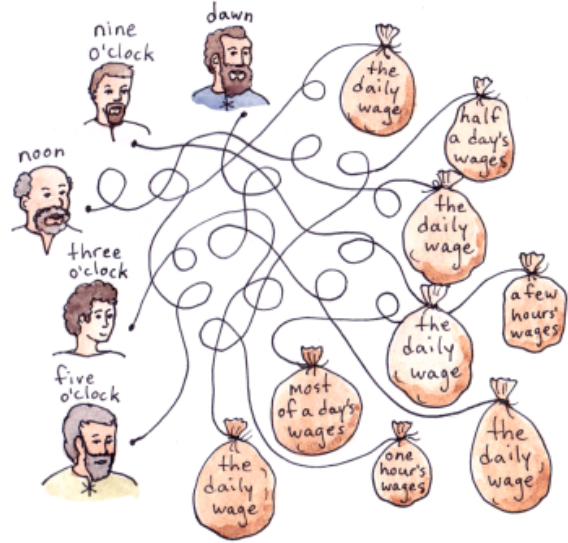
At first this doesn't seem fair. After all, some people give their whole lives to God and some give hardly any! But here is why it is fair: the only reason that any of us turns to God is because He gave us that grace. Some people have to live their whole lives without God's grace until the very end, but some of us have been given grace all our lives.

I PAID YOU AS MUCH AS I SAID I WOULD.



The Kids' Bulletin

25th Sunday in Ordinary Time
September 20th, 2020

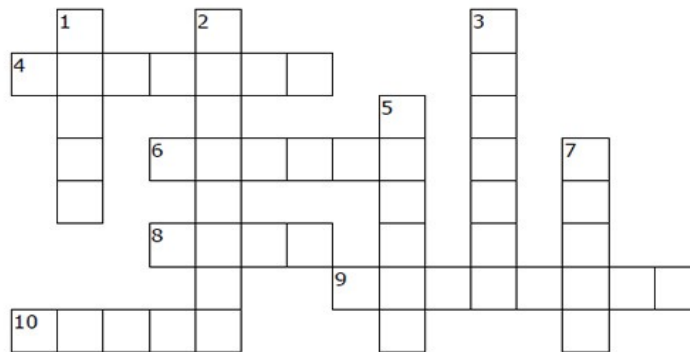


In the parable in today's Gospel reading, Jesus tells the story of a man with a vineyard who went out to hire men at different times of the day. At the end of the day, how much did each man get paid? Follow the wiggly lines to see!

The Workers in the Vineyard

'These men who were hired last worked only one hour,' they said, 'and you have made them equal to us who have borne the burden of the work and the heat of the day.' Matthew 20:12 (NIV)

Based on Matthew 20:1-16



ACROSS

4. People who labor, usually for wages or a salary
6. The place where God lives
8. A period of time equal to sixty minutes
9. A place where grapes are grown
10. Pay received for working

DOWN

1. Coins or bills used to pay for something
2. To give or share freely with others
3. To gripe or complain
5. Not playing by the rules
7. Two things that are of the same value

HEAVEN	GRUMBLE	MONEY	WORKERS	VINEYARD
GENEROUS	HOUR	WAGES	UNFAIR	EQUAL